



# RESPIRATORY CARE PROGRAM CHECKLIST

## New Applicants

### Required to Apply to Program:

<b>Application for Program Admissions</b>
<b>Official College Transcript</b>
<b>College Degrees/Certifications</b> (if applicable)
<b>High School Diploma</b> (copy or transcript)
<b>Prerequisites</b> (BIOL 2301, MATH 1342, and ENGL 1301) MATH 1314 or higher will be accepted instead of required MATH 1342
<b>Application Letter</b> ( <u>hand-written</u> , not typed) “Why I am interested in Respiratory Care”
<b>One Letter of Recommendation</b>
<b>Castle Branch-</b> Background Check and Drug Test (Purchase required Package TF76) <a href="https://portal.castlebranch.com/TF76/spif/TF76/TF76">https://portal.castlebranch.com/TF76/spif/TF76/TF76</a>

### After Accepted into the Program, the following is required:

<b>Castle Branch -</b> Medical Document Manager (Purchase required Package TF76im) <a href="https://portal.castlebranch.com/TF76/spif/TF76/TF76im">https://portal.castlebranch.com/TF76/spif/TF76/TF76im</a>
<b>Immunization Records:</b>
- 1 <sup>st</sup> Year TB (PPD) Test or TB Chest X – Ray
- MMR #1 , & #2
- Tdap
- Varicella Vaccine : #1, & #2, or Chicken Pox Illness Date
- Hepatitis B: #1, #2, #3, or Booster
- Influenza Vaccine (obtain during flu season newest vaccine for that year)
- Meningitis (Exempt if student is 22 years of age or older)
<b>CPR/ Certified by American Heart Association</b>
<b>Physical Exam</b> (consist 3 medical documents to be completed)
<b>Data Arc -</b> <a href="http://www.dataarcc.ws">www.dataarcc.ws</a>

# APPLICATION FOR PROGRAM ADMISSIONS

**Select Program of Interest:**

- Diagnostic Medical Sonography       \*Radiologic Technology       Emergency Medical Science  
 \*Respiratory Care Science       Medical Laboratory Technology

This application is for admission into the program beginning:       FALL \_\_\_\_\_ /       SPRING \_\_\_\_\_

*\* NOTE: Applicants must complete remedial requirements & program prerequisites by the application deadline of the term for which admission is sought.*

Date of Application: \_\_\_\_\_ Student ID #: \_\_\_\_\_

Full Legal Name:

\_\_\_\_\_  
*Last First Middle*

Current mailing address:

\_\_\_\_\_  
*Street*

\_\_\_\_\_  
*City State Zip*

Current telephone:      (      )      (where you can be reached between 8 a.m. and 5 p.m. on weekdays)

Email Address: \_\_\_\_\_

If you have previously attended any school under a name other than that given above, please specify below:

List other Allied Health Schools/Programs you have or will apply to:

Allied Health School

Date of Application

**PERSONAL INFORMATION**

Male       Female

Place of Birth: \_\_\_\_\_

Ethnic Origin: (OPTIONAL-for affirmative action purposes only)

- White       Hispanic       Native American       Prefer Not To Answer  
 Black       Asian       International

Emergency Contact:

\_\_\_\_\_  
*Name*

\_\_\_\_\_  
*Relationship*

\_\_\_\_\_  
*Street Address*

\_\_\_\_\_  
*City, State, Zip*

(      )

\_\_\_\_\_  
*Telephone*

Have you ever been convicted of a misdemeanor or felony (including deferred adjudication for either) with the exception of minor traffic violations (e.g. speeding or parking violations)? \*Note: DUI's, DWI's, PI's are not minor traffic violations.       Yes       No  
If "Yes," provide a written explanation.

Were you ever required to leave high school, college, graduate or professional school or ever denied readmission because of deficiencies either in conduct or scholarship?       Yes       No      If "Yes," provide a written explanation.

In order to provide better services for people with disabilities, the following voluntary information is needed. This is for affirmative action purposes. The information you provide will not affect your admission to the School of Health Sciences and will be kept confidential.

Please check all that applies to you:       physical disability       learning disability       other disability  
Will you need accommodations in order to succeed in the program for which you are applying?       yes       no

**EDUCATIONAL BACKGROUND**

List the high school you attended and REQUEST THAT AN OFFICIAL TRANSCRIPT be sent the address shown below. \*

Last High School Attended: \_\_\_\_\_  
School City/State Graduation Date

Please list each college or university that you have attended or will attend prior to enrolling at TSC. (REQUEST THAT AN OFFICIAL TRANSCRIPT FROM EACH INSTITUTION SHOWING ALL WORK ATTEMPTED BE SENT DIRECTLY TO THE ADDRESS SHOWN BELOW). \*

NAME OF SCHOOL	CITY	STATE	DATES ATTENDED	DIPLOMA/DEGREE

NOTE: If you have attended more than three colleges, please list on a separate sheet.

Entrance exam (TASP, THEA, etc.) must be successfully completed prior to consideration of this application. (Contact Testing Center, Student Services Building 956-295-3660 to arrange testing.)

Date taken: \_\_\_\_\_ Or Scheduled: \_\_\_\_\_

List all college or university COURSES which you are currently enrolled or will have completed before the program begins, that DO NOT PRESENTLY APPEAR on your transcript.

COLLEGE OR UNIVERSITY	COURSE NO.	COURSE TITLE	CREDIT HRS	TERM/YR

I understand that the Admission Committee will not regard this application as "complete" until all supporting papers have been received; therefore, it is to my interest to see that these are submitted as promptly as possible. It is also my understanding that official transcripts sent directly from each school I have attended must be received as soon as possible and at the end of each successive semester, quarter, etc., for as long as my application is being considered. (Transcripts showing additional work after acceptance must also be submitted.)

If selected for admission to this program I will at all times conduct myself in accordance with the rules and regulations of the College, Program and its clinical affiliates. I certify that the information in this application is complete and correct and understand that the submission of false information is grounds for rejection of my application, withdrawal of any offer of acceptance, cancellation of enrollment, or appropriate disciplinary action.

\_\_\_\_\_  
Signature of Applicant Date

If there are circumstances which may have an influence on your admission which you would like for those reviewing your application to know about, please describe on a separate sheet and attach.

**DEADLINES FOR RECEIPT OF APPLICATION AND ALL REQUIRED DOCUMENTS:**

PROGRAM	PROGRAM BEGINS	APPLICATION DEADLINE
Emergency Medical Science	Fall Semester	June 15
Medical Laboratory Technology	Fall Semester	2 <sup>nd</sup> Friday of July (Noon)
Radiologic Technology	Spring Semester	Last working day of August
Respiratory Care Science	Fall Semester	Last working day of May
Diagnostic Medical Sonography	Fall Semester	Last working day of May (Noon)

\* Application, transcripts, and supporting documents should be hand delivered to: (Indicate the Name of the Program)

**Texas Southmost College  
ITEC Center  
301 Mexico Blvd Ste H3A  
Brownsville, Texas 78520-4993**

*The Texas Southmost College does not discriminate based on sex, race, color, national origin, handicap or age*

Students please check one in this section. (Required Essential Functions can be found in Program Brochure)  
 **RADIOLOGIC TECHNOLOGY**     **DIAGNOSTIC MEDICAL SONOGRAPHY**     **MEDICAL LABORATORY TECHNOLOGY**  
 I have reviewed and understand the required program essential functions and I believe that I meet all these standards.  
 I am not sure if I meet one or more of these functions and I need further evaluation. Check one or more the of the following:  
 Vision     Speech and Hearing     Fine Motor Function     Psychological Stability

# Student Health, Immunization and Communicable Diseases Policy

The students will follow the guidelines set forth by TSC, the clinical sites, the Centers for Disease control, Occupational Safety and Health Administration (OSHA), and any other regulatory agency affiliated with both TSC and the practicum affiliates.

## **GUIDELINES:**

1. Students are financially responsible for their personal health care/hospitalization costs incurred while participating in the Respiratory Care Science Program.
2. Students must obtain a physical exam and submit it to the Respiratory Care Science Program before beginning clinicals. Students are required to maintain current immunizations. This includes yearly TB testing, yearly flu shots, Hepatitis B vaccine series, tetanus (every 10 yrs.), and other routine childhood immunizations. Students must be current on appropriate immunizations to be allowed in the clinical sites. For this reason, all required records must be submitted prior to the first clinical semester.
3. **If a student is unable to meet clinical objectives due to the presence of a communicable disease, a passing clinical grade cannot be obtained.**
4. In the event that a student becomes exposed to a communicable disease, the following procedures are recommended: (Hepatitis, Tuberculosis, Mumps, Measles, etc.)
  - a. Report exposure to clinical instructor, authorities in health care agencies, and educational institution.
  - b. Assess the clinical status of the source-client.
  - c. Test the exposed individual soon after possible exposure.
  - d. Retest in 6 weeks, 3, 6, and 12 month intervals with a private physician
  - e. Seek counseling and adhere to the recommendations for the prevention of transmission of infections or communicable diseases.
  - f. Confidentiality of medical records is protected and information is shared only on a strictest “need to know” basis.
  - g. Confidential screening for various communicable diseases can be obtained through the Cameron County Health Department.

**TEXAS SOUTHMOST COLLEGE  
GENERAL PHYSICAL EXAM**

*As a minimum requirement, this physical exam form must be completed yearly prior to participation in any participation in any practice or game/matches*

Full Name \_\_\_\_\_ Birth Date \_\_\_\_\_ Age \_\_\_\_\_ Sex \_\_\_\_\_

ID# \_\_\_\_\_

Height \_\_\_\_\_ Weight \_\_\_\_\_ %Body Fat (optional) \_\_\_\_\_ Pulse \_\_\_\_\_ B/P \_\_\_\_\_ / \_\_\_\_\_ (\_\_\_\_/\_\_\_\_)

Vision R 20/ \_\_\_\_\_ L 20/ \_\_\_\_\_ Corrected: Y N Pupils: Equal \_\_\_\_\_ Unequal \_\_\_\_\_

	Normal	Abnormal Findings	Initials*
<b>MEDICAL</b>			
Appearance			
Eyes/Ears/Nose/Throat			
Lymph Nodes			
Heart-Auscultation of the heart in the supine position			
Heart-Lower extremity pulses			
Pulses			
Lungs			
Abdomen			
Genitalia (males only)			
Skin			

<b>MUSCULOSKELETAL</b>			
Neck			
Back			
Shoulder/Arm			
Elbow/Forearm			
Wrist/Hand			
Hip/Thigh			
Knee			
Leg/Ankle			
Foot			

\* station-based examination only

**CLEARANCE**

Cleared

Cleared after completing evaluation/rehabilitation for: \_\_\_\_\_

Not cleared for: \_\_\_\_\_ Reason: \_\_\_\_\_

Recommendation: \_\_\_\_\_

*The following must be filled in and signed by a Physician, a Physician Assistant licensed by a State Board of Physician Assistant Examiners, a Registered Nurse recognized as an advanced Practice Nurse by the Board of Nurse Examiners.*

Name (print/type) \_\_\_\_\_ Date Examination \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Signature: \_\_\_\_\_

# Report of Health Evaluation

**TO THE EXAMINING PHYSICIAN:** Please review the students' history and complete the physician forms. Please comment on all positive answers. This information will be used only as a background for providing health care, if necessary.

Student Name:		
Blood Pressure	Height	Weight in pounds

ARE THERE ANY ABNORMALITIES OF THE FOLLOWING SYSTEMS?			
SYSTEM	YES	NO	COMMENTS
Head/Ears/Nose/Throat			
Respiratory			
Cardiovascular			
Gastrointestinal			
Hernia			
Genitourinary			
Musculoskeletal			
Metabolic/Endocrine			
Neuropsychiatric			
Skin			
Gynecological/OB			
Are there any speech/vision/hearing impairments?			
Eyes			Vision: Lt.    Rt.    Corrected:
Hearing			Hearing: Lt.    Rt.    Corrected:

In my opinion, is this individual in suitable physical and emotional condition for this Allied Health Program?

Unlimited  Limited

Please explain: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
Physician's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print Physician's Name

\_\_\_\_\_  
Business Number

\_\_\_\_\_  
Address    City    State    Zip

# Allied Health Programs

## Report of Medical History

Last Name:	First:	Middle:	Maiden:
Address			
Phone		Date of Birth	

### Emergency Notification

Person to notify in case of emergency

Last Name:	First:	Middle:
Address		
Home Phone	Work Phone	Relationship

### Personal History

ANSWER ALL QUESTIONS. EXPLAIN "YES" ANSWERS BELOW:

HAVE YOU HAD?	YES	NO	HAVE YOU HAD?	YES	NO
Measles			Seizures		
Mumps			Dizziness, Fainting		
Rubella			Weakness, Paralysis		
Chicken Pox			Joint Problems		
Diabetes			Back Problems		
Tuberculosis			Gastrointestinal Problems		
Hepatitis A/B/C			Heart Problems		
Visual Impairment			Malignancy		
Hearing Impairment			Respiratory Problems		
Surgery			Hernia		
Recurrent Headache			Allergies		
Any UNEXPLAINED weight loss (greater than 10 pounds)?					
Have you had any illness/injury or been hospitalized other than already noted					
Is your ability to practice safe professional medical care adversely affected by a physical or mental disability/illness which may endanger the health and safety of persons under your care?					

EXPLAIN "YES" ANSWERS: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

\_\_\_\_\_  
 Student Signature

\_\_\_\_\_  
 Date



# Respiratory Care Student Credit Card Order Form

To process your order the following information is needed.

Contact Information	
Name	
Email Address	
Phone Number	
Shipping Address	
Payment Information	
Credit Card Type	<input type="radio"/> Discover <input type="radio"/> Master Card <input type="radio"/> Visa
Name on Card	
Card Number	
Expiration Date	
Your Mailing Address for Credit Card Statements	
Program Information	
Name of Program	
CoARC #	

Number of Student Licenses (1 per student @ \$60.00 each)	#___ of Licenses x \$60.00	
	UPS Shipping and Handling (1-25 CD's \$10.00; 26-50 CD's \$15.00)	
	Total Purchase Price	

Orders can be sent to DataArc in the following formats:

Mailed to:     DataArc, LLC  
                   2951 Marina Bay Dr. 130-355  
                   League City, TX 77573

Fax to:         (281)538-8972

Email to:       [orders@dataarc.ws](mailto:orders@dataarc.ws)

DataArc, LLC Tax ID: 76-0653886  
 Phone: 1-(866)328-2552  
 Fax: (281)538-8972

Thank you for your interest and we look forward to continuing your services.